

QUITCLAIM DEED

THIS INDENTURE, made and entered into as of the 27th day of April, 1997, by and between John M. Filippini and Billie I. Filippini, husband and wife, of Crescent Valley, Nevada, First Parties, and JJJ&B, LLC a Nevada limited liability company, Second Party,

WITNESSETH:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Party and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents remise, release and forever quitclaim unto the said Second Party, and to its successors and assigns, all of their right, title and interest in and to all the following-described patented and unpatented mining claims, and mineral rights situate in Eureka County and Lander County, State of Nevada, more particularly described as follows:

Unpatented Claims

Name of Claim

BLM Serial No.

Lucky Boy

NMC 509198

Lucky Boy #1

NMC 509199

Lucky Boy #2

NMC 509280

TOGETHER WITH all extralateral rights and appurtenances.

Patented Claims

Name of Claim

Mineral Patent Survey No.

Friendly Toad #1

M.S. No. 3746

Friendly Toad #3

M.S. No. 3746

Aurora #1

M.S. No. 3746

Borealis #1
Borealis #2

M.S. No. 3746
M.S. No. 3746

Mineral Rights

See Exhibit A attached hereto and made a part hereof.

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Second Party, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

John M. Filippini
John M. Filippini

Billie I. Filippini
Billie I. Filippini

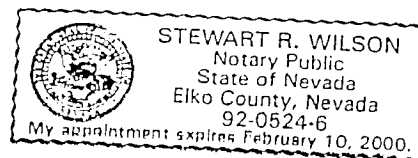
STATE OF NEVADA,)

COUNTY OF ELKO.)

SS

On April 27, 1997, personally appeared before me, a Notary Public, John M. Filippini and Billie I. Filippini, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the above instrument.

Stewart R. Wilson
NOTARY PUBLIC



Mailing Address for Grantee:

JJJ&B, LLC,
a Nevada limited liability company
HC 66-46
Crescent Valley, NV 89821

97040721 7997
April 24, 1997

Assessor's Parcel Nos: 98-701-84
98-701-85
98-701-88

PARCEL 1:TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All
 Section 3: All
 Section 9: All
 Section 11: All
 Section 13: All
 Section 15: All
 Section 21: N 1/2
 Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All
 section 3: All
 Section 5: All
 Section 7: All
 Section 9: All
 Section 11: All
 Section 13: All
 Section 15: All
 Section 17: All
 Section 19: All
 Section 21: All
 Section 23: All

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 5: All
 Section 7: All
 Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 11: All
 Section 13: All
 Section 23: All
 Section 25: All
 Section 27: All
 Section 35: All



PARCEL 1:TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 3: All
 Section 5: All
 Section 7: All
 Section 9: All
 Section 11: All
 Section 13: E 1/2; N 1/2 NW 1/4; N 1/2 S 1/2 NW 1/4;
 S 1/2 N 1/2 SW 1/4; S 1/2 SW 1/4
 Section 15: All
 Section 17: All
 Section 19: All
 Section 21: All
 Section 23: All
 Section 25: All
 Section 27: All
 Section 29: All
 Section 31: All
 Section 33: All
 Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 31: All

PARCEL 2:TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All
 Section 3: All
 Section 9: All
 Section 15: All
 Section 21: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 35: All

PAGE 3:TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 20: NW 1/4 NE 1/4; NE 1/4 NW 1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: NW 1/4 SW 1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 2, 3 and 4

Section 6: NE 1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 8: NE 1/4 NE 1/4; S 1/2 S 1/2

Section 9: All

Section 11: All

Section 12: S 1/2 SW 1/4; SW 1/4 SE 1/4

Section 13: All

Section 14: N 1/2; SW 1/4; W 1/2 SE 1/4

Section 15: All

Section 16: W 1/2 NE 1/4; NW 1/4

Section 17: All

Section 18: E 1/2 E 1/2; NW 1/4 NE 1/4; NE 1/4 NW 1/4;
Loc 1 (NW 1/4 NW 1/4)

Section 19: NW 1/4 SE 1/4

Section 21: S 1/2 SE 1/4

Section 22: SW 1/4 SW 1/4

Section 23: N 1/2 NW 1/4

Section 24: NE 1/4 NE 1/4

Section 27: SW 1/4 NW 1/4

Section 28: NE 1/4; E 1/2 NW 1/4; SE 1/4 SW 1/4; SW 1/4 SE 1/4;
NE 1/4 SE 1/4Section 32: SE 1/4 NE 1/4; SW 1/4 SW 1/4; NE 1/4 SW 1/4;
NW 1/4 SE 1/4

Section 33: NW 1/4 NW 1/4

PARCEL 3:TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 2: S 1/2 NE 1/4
 Section 7: All
 Section 19: N 1/2
 Section 24: NW 1/4 NW 1/4
 Section 26: NE 1/4 NW 1/4
 Section 28: NW 1/4 NE 1/4; NE 1/4 SE 1/4
 Section 30: NE 1/4 NW 1/4
 Section 32: SE 1/4 NW 1/4
 Section 34: NW 1/4 NW 1/4
 Section 35: NW 1/4 SE 1/4
 Section 36: NW 1/4 NE 1/4; N 1/2 SW 1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 18: Lots 10, 11 and 12
 Section 32: Lots 2, 3 and 4; NE 1/4 SE 1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 36: W 1/2 NE 1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: SW 1/4 SE 1/4
 Section 30: S 1/2 NE 1/4; NE 1/4 SE 1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 14: SE 1/4 SW 1/4
 Section 36: N 1/2 SW 1/4; S 1/2 NE 1/4

PARCEL 4:TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 15: All
 Section 21: All
 Section 23: All

202865

WILSON AND BARROWS, LTD.
 ATTORNEYS AT LAW
 442 Court St.
 ELKO, NEVADA 89801

OFFICIAL RECORDS
 LANDER CO. NEV
 RECORD REQUESTED BY
 Wilson & Barrows Ltd.
 97 MAY -8 PM 12: 24

RAYE K. FAGG
 RECORDER

FEE 12.00 Page 1 of 4